

**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
LABOR AND MATERIAL BOND**

For Tract/Parcel Map No. \_\_\_\_\_

**KNOW ALL MEN BY THESE PRESENTS:**

That we, \_\_\_\_\_  
Name  
of \_\_\_\_\_  
Address

as PRINCIPAL and \_\_\_\_\_ as SURETY, are firmly bound unto the COUNTY OF LOS ANGELES, hereinafter referred to as the COUNTY, in the sum(s) indicated below, for the payment of which sum(s), we hereby bind ourselves, our heirs, executors, administrators, successors, or assignees, jointly and severally.

The conditions of the foregoing is such that whereas said PRINCIPAL has entered into or is about to enter into the multiple agreement(s) with the COUNTY pursuant to the authority granted in Division 2, Title 7, of the Government Code (known as the Subdivision Map Act), which said contract(s) dated \_\_\_\_\_, 20\_\_\_\_\_, are hereby referred to and made a part hereof, for the following work checked below for Tract/Parcel Map No. \_\_\_\_\_ to wit:

- [ ] A 5-foot CHAIN-LINK FENCE, labor and materials, in the sum of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ dollars (\$\_\_\_\_\_).
  
- [ ] A COMBINATION MASONRY WALL AND CHAIN-LINK FENCE, labor and materials, in the sum of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ dollars (\$\_\_\_\_\_).
  
- [ ] A 5-foot MASONRY WALL, labor and materials, in the sum of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ dollars (\$\_\_\_\_\_).

[ ] CORRECTIVE GEOLOGIC improvements, labor and materials, in the sum of \_\_\_\_\_  
dollars (\$\_\_\_\_\_).

[ ] DRAINAGE FACILITIES, labor and materials, in the sum of \_\_\_\_\_  
dollars (\$\_\_\_\_\_).

[ ] SANITARY SEWERS, labor and materials, under Private Contract No. \_\_\_\_\_,  
in the sum of \_\_\_\_\_  
dollars (\$\_\_\_\_\_).

[ ] STORM DRAINS, labor and materials, under Private Drain No. \_\_\_\_\_,  
in the sum of \_\_\_\_\_  
dollars (\$\_\_\_\_\_).

[ ] WATER SYSTEM, labor and materials, in the sum of \_\_\_\_\_  
dollars (\$\_\_\_\_\_).

[ ] ROAD improvements, labor and materials, in the sum of \_\_\_\_\_  
dollars (\$\_\_\_\_\_).

[ ] STREET TREE, improvements labor and materials, in the sum of \_\_\_\_\_  
dollars (\$\_\_\_\_\_).

[ ] \_\_\_\_\_,  
labor and materials, in the sum of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ dollars (\$\_\_\_\_\_).

[ ] \_\_\_\_\_,  
labor and materials, in the sum of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ dollars (\$\_\_\_\_\_).

WHEREAS, pursuant to said code, PRINCIPAL must give this bond for labor and materials before entering upon the performance of the work, to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, as a condition to the execution of said contract(s) by the COUNTY.

NOW, THEREFORE, if said PRINCIPAL fails to pay the contractor or subcontractor, or fails to pay persons renting equipment or furnishing labor or materials to the contractor or subcontractors, for the performance of said contract(s), including any materials, provisions, or other supplies or teams, equipment, implements, trucks, machinery, or power used in, upon, for, or about the performance of the work contracted to be done, including any changes or alterations ordered by the COUNTY pursuant to the provisions of said contract(s), or for any work or labor done thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, said SURETY will pay the same not exceeding the sum set forth above, and also, in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees incurred by the COUNTY in successfully enforcing such obligation, to be fixed by the court, and to be taxed as costs, and to be included in the judgment therein rendered.

This bond shall insure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 1 (commencing with Section 8000) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

The SURETY hereby expressly consents to, and waives any prior notice of, the granting, from time to time by the COUNTY, to the PRINCIPAL, of any extensions of

time to perform and complete the work under the multiple agreement(s) and to any changes or alterations to the terms of the contract(s) or to the work or to the specifications ordered by the COUNTY pursuant to the provisions of said contract(s). SURETY further expressly agrees that any extensions of time or any such changes or alterations shall not in any way affect its obligation on this bond. The provisions of Section 2845 of the Civil Code are not a condition precedent to SURETY'S obligation hereunder and are waived by SURETY.

IN WITNESS thereby, PRINCIPAL and SURETY caused this bond to be executed on this \_\_\_\_\_ date of \_\_\_\_\_, 20\_\_\_\_\_.

(Seal)

Principal \_\_\_\_\_

Principal \_\_\_\_\_

Surety \_\_\_\_\_

Address \_\_\_\_\_

By \_\_\_\_\_

No riders, endorsements, or attachments have been made hereto by the Surety except as noted hereon to the right.

Note: All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgement jurats.)

Received on behalf of the COUNTY OF LOS ANGELES by the DIRECTOR OF PUBLIC WORKS

By \_\_\_\_\_  
Deputy

Approved as to form  
COUNTY COUNSEL

Date: \_\_\_\_\_

By \_\_\_\_\_  
Deputy

"I HEREBY CERTIFY:

1. That \_\_\_\_\_ has been certified by the State Insurance Commissioner as an admitted surety insurer and that such authority is in full force and effect.

2. That the person executing the within bond on behalf of the surety is authorized to do so under a power of attorney on file with this office.

3. That there is on file in this office the financial statement of the surety for the period ending \_\_\_\_\_ showing capital and surplus not less than ten times the amount of this bond."

COUNTY CLERK

By \_\_\_\_\_  
Deputy

Dated \_\_\_\_\_