

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Los Angeles
 Address: 12400 East Imperial Hwy
Alhambra, CA 91803

From:

Public Agency: County of Los Angeles, Public Works
 Address: 900 South Fremont Avenue
Alhambra, CA 91803
 Contact: Gillian Tiede
 Phone: 626-464-4583

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

THIS NOTICE WAS POSTED
 ON December 02 2025
 UNTIL January 01 2026
 REGISTRAR - RECORDER/COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2010031040

Project Title: Martin Luther King, Jr. Transitional Age Youth (TAY) Drop-In Center Tier II Project - 6th Addendum

Project Applicant: Gillian Tiede

Project Location (include county): 1807 E. 120th Street, Los Angeles, CA 90059

Project Description:

The project scope of work includes construction of a new 2-story 9,000-square-foot building and associated site work. Building will include intake rooms, exam rooms, offices, conference facilities, laundry facilities, showers, open lounge areas, kitchen, and group chat rooms to provide clinical services to local youth. The building will have a double-height atrium space. The exterior site work will include hardscape, landscape, and access ramp and stairs.

This is to advise that the County of Los Angeles has approved the above
 Lead Agency or Responsible Agency

described project on 11/25/2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County Public Works - 900 South Fremont Avenue, 5th Floor, Alhambra, CA 91803

Signature (Public Agency):  Title: Assistant Deputy Director

Date: 11/26/25 Date Received for filing at OPR: _____

2025 268344
 FILED
 Dec 02 2025
 Dean C. Lujan, Registrar - Recorder/County Clerk
 Electronically signed by NICOLE CORONA



State of California—Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 12/02/2025 — 202512020530013
STATE CLEARING HOUSE # (If applicable) 2010031040

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES, PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 12/02/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025268344	
PROJECT TITLE MARTIN LUTHER KING, JR. TRANSITIONAL AGE YOUTH (TAY) DROP-IN CENTER TIER II PROJECT - 6TH ADDENDUM		
PROJECT APPLICANT NAME GILLIAN TIEDE	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)464-4583
PROJECT APPLICANT ADDRESS 1807 E. 120TH STREET	CITY LOS ANGELES	STATE CA
		ZIP CODE 90059

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ 0.00 |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 75.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA



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Tuesday, December 2, 2025 1:26 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2025268344	1	\$75.00

Total		\$75.00
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Total Documents: 1

Customer payment(s):

Billing \$75.00