



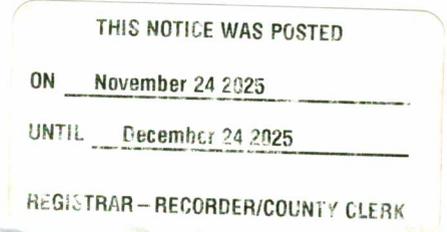
**Notice of Exemption**

To: Registrar-Recorder/County Clerk  
County of Los Angeles  
12400 East Imperial Highway  
Norwalk, CA 90650

From: Los Angeles County Public Works  
Project Management Division I  
Attention: Hanna Kang  
900 South Fremont Avenue, 5th Floor  
Alhambra, CA 91803

Project Title: Baldwin Park Registered Veterinary Technician Room Remodel Project

Project Location – Specific: Baldwin Park Animal Care Center  
4275 Elton Street  
Baldwin Park, CA 91706



Project Location – County: County of Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

The proposed project consists of remodeling approximately 2,000 square feet of the existing Registered Veterinary Technician (RVT) building, including removing and reconstructing approximately 400 square feet of existing storage space to meet current building code requirements, and reconfiguring and remodeling approximately 1,600 square feet of existing inefficient office and storage areas to optimize the workflow. In addition, the project includes extending the existing utilities from the RVT building to provide permanent dedicated power, water, and sewer connections for the existing grooming truck located adjacent to the RVT building.

Name of Public Agency Approving Project: County of Los Angeles  
Board of Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County  
Public Works  
Project Management Division I

Exempt Status: (Check One)

Ministerial [Sec. 21080 (b) (1); 15269 (a)]

Declared Emergency [Sec. 21080 (b) (3); 15269 (a)]

Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]

Categorical Exemption in accordance with the California Environmental Quality Act Guidelines (CEQA), Article 19, Sections 15301 (a), (d), and (l); 15302 (b) and (c); and 15303 of the CEQA Guidelines and Classes 1 (c), (d), and (h); 2 (a) and (e), and 3 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

Notice of Exemption  
Baldwin Park Registered Veterinary Technician Room Remodel Project  
Page 2

2025 263211  
  
FILED  
Nov 24 2025  
Doan C. Logan, Registrar - Recorder/County Clerk  
Electronically signed by ISAURA COVINO

Reasons why the project is exempt:

The project consists of remodeling and reconfiguring the existing RVT building and is within certain classes of projects that have been determined not to have a significant effect on the environment. The project meets the criteria set forth in Sections 15301 (a), (d), and (l); 15302 (b) and (c); and 15303 of the CEQA Guidelines and Classes 1 (c), (d), and (h); 2 (a) and (e), and 3 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G. The project provides for repair, refurbishment, and minor alterations of existing facilities involving negligible or no expansion of an existing use, replacement of existing facilities where the replacement features will have the same purpose and capacity, and utility extensions to serve the existing grooming truck.

Additionally, the proposed project will comply with all applicable regulations, is not located in a sensitive environment, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste sites compiled pursuant to Government Code Section 65962.5, or indications that the project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable based on the record of the proposed project.

Contact Person(s)/Title:

Gil Garcia, Principal Engineer  
Hanna Kang, Project Manager

(626) 300-2310  
(626) 300-2337

Signature: 

Date: 11/19/2025

- Signed by Lead Agency  
 Signed by Applicant

HK:sI

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**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 11/24/2025 — 202511240500004
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY PUBLIC WORKS PROJECT MANAGEMENT DIVISION 1	LEAD AGENCY EMAIL	DATE 11/24/2025
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2025263211	

PROJECT TITLE  
BALDWIN PARK REGISTERED VETERINARY TECHNICIAN ROOM REMODEL PROJECT

PROJECT APPLICANT NAME LOS ANGELES COUNTY PUBLIC WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVE 5TH FLOOR	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 75.00

SIGNATURE X <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

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LEAD AGENCY EMAIL
DATE: 11/24/2025
COUNTY/STATE AGENCY OF FILING
DOCUMENT NUMBER: 2025263211

PROJECT TITLE: BALDWIN PARK REGISTERED VETERINARY TECHNICIAN ROOM REMODEL PROJECT

PROJECT APPLICANT NAME: LOS ANGELES COUNTY PUBLIC WORKS
PROJECT APPLICANT EMAIL
PHONE NUMBER
PROJECT APPLICANT ADDRESS: 900 SOUTH FREMONT AVE 5TH FLOOR
CITY: ALHAMBRA STATE: CA ZIP CODE: 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency, School District, Other Special District, State Agency, Private Entity

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County documentary handling fee \$ 75.00
Other \$ 0.00

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- Cash, Credit, Check, Other

TOTAL RECEIVED \$ 75.00

SIGNATURE: [Signature]
AGENCY OF FILING PRINTED NAME AND TITLE: ITC

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: I. CORREA



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Monday, November 24, 2025 9:24 AM

5021A

COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2025263211	1	\$75.00

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**Total** **\$75.00**

Total Documents: 1

Customer payment(s):

Billing \$75.00