

THIS NOTICE WAS POSTED

ON September 16 2025

UNTIL October 16 2025

2025 192683



FILED
Sep 16 2025

Notice of Exemption

REGISTRAR – RECORDER/COUNTY CLERK

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

To: Registrar-Recorder/County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

From: Los Angeles County Public Works
Project Management Division I
900 South Fremont Avenue, 5th Floor
Alhambra, CA 91803

Project Title: Los Nietos Senior Center
Generator Project

Project Location – Specific: Los Nietos Senior Center
11640 Slauson Avenue
Whittier, CA 90606

Project Location – County: County of Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

The proposed project will consist of remodeling and retrofitting the building electrical system at the senior center to incorporate a permanent power generator that will provide auxiliary power to the entire facility during power outages. The permanent on-site generator will be located adjacent to the exterior of the building in a dedicated space with a concrete masonry unit block wall enclosure.

Name of Public Agency Approving Project: County of Los Angeles
Board of Supervisors

Name of Person or Agency Carrying Out Project: Los Angeles County
Public Works
Project Management Division I

Exempt Status: (Check One)

- Ministerial [Sec. 21080 (b) (1);15628]
- Declared Emergency [Sec. 21080 (b) (3);15269 (a)]
- Emergency Project [Sec. 21080 (b) (4); 15269 (b) (c)]
- X Categorical Exemption in accordance with the California Environmental Quality Act Guidelines, Article 19, Sections 15301 (a) and (d); 15302 (c); 15303 (e); and 15311; and the County of Los Angeles Environmental Document Reporting Procedures and Guidelines, Appendix G, Classes 1 (d), (i) and (m); 2 (e); 3 (b); and 11.

Notice of Exemption
Los Nietos Senior Center
Generator Project
Page 2



FILED
Sep 16 2025

Dean C. Loran, Registrar - Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

Reasons Why the Project is Exempt:

The proposed project is within certain classes of projects that have been determined not to have a significant effect on the environment. The project meets the criteria set forth in Sections 15301 (a) and (d); 15302 (c); 15303 (e); and 15311 of the California Environmental Quality Act Guidelines and Classes 1 (d), (i), and (m); 2 (e); 3 (b); and 11 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G. The project includes retrofitting and operation of existing facilities with negligible or no expansion of use, replacement of features at the same site and with the same purpose and capacity, and accessory structures. Additionally, the proposed project will comply with all applicable regulations, is not located in a sensitive environment, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste sites compiled pursuant to Government Code Section 65962.5, or indications that the proposed project may cause a substantial adverse change in the significance of a historical resource that would make the exemptions inapplicable based on the record of the project.

Contact Person(s)/Title:

Gil Garcia, Principal Engineer
Carlos Lopez, Project Manager

(626) 300-2310
(626) 300-2367

Signature: *Gil Garcia*

Date: 09/11/2025

- Signed by Lead Agency
- Signed by Applicant



2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 09/16/2025 — 202509160470008
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY OF PUBLIC WORKS PROJECT MANAGEMENT DIVISION 1	LEAD AGENCY EMAIL	DATE 09/16/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025192683	
PROJECT TITLE LOS NIETOS SENIOR CENTER GENERATOR PROJECT		
PROJECT APPLICANT NAME GIL GARCIA	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS P.O. BOX 1460	CITY ALHAMBRA	STATE CA
		ZIP CODE 91802

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 75.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X <i>San R...</i>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
---------------------------------------	--



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 09/16/2025 — 202509160470008
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY OF PUBLIC WORKS PROJECT MANAGEMENT DIVISION 1	LEAD AGENCY EMAIL	DATE 09/16/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025192683	
PROJECT TITLE LOS NIETOS SENIOR CENTER GENERATOR PROJECT		
PROJECT APPLICANT NAME GIL GARCIA	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS P.O. BOX 1460	CITY ALHAMBRA	STATE CA
		ZIP CODE 91802

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 75.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X <i>San Reddy</i>	AGENCY OF FILING PRINTED NAME AND TITLE ITC
--	--

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: S. RODRIGUEZ



* 2 0 2 5 0 9 1 6 0 4 7 0 0 0 8 *

Tuesday, September 16, 2025 12:03 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025192683	1	\$75.00

Total		\$75.00
--------------	--	----------------

Total Documents: 1

Customer payment(s):

Billing		\$75.00
---------	--	---------